



RECEIPT FOR APPLICATION (Temporary Admittance Card)

Date _____

Received of _____

_____ Dollars

_____ Authorized Signature

Member's Signature

Trim Here to Fit Card Case

"A SOUND MIND IN A SOUND BODY"

FORM 301 APPLICATION FOR MEMBERSHIP IN AMERICAN TURNERS

The undersigned hereby makes application for membership in the _____ Society and if elected, agrees to conform with the Principles and Statutes of the American Turners as well as the Laws, Rules and Regulations of the _____ District, and those of the above Society.

(Please Print)

Name (in full) _____ Married _____ M F

Residence Address _____ Phone _____

City _____ State _____ Zip _____

Business Address _____ Phone _____

Business, Profession, or Occupation _____

Place of Birth _____ Date of Birth _____ Citizen of United States Y N

Have you any children under 18 years of age? _____ How many? _____ Do you expect them to go to gymnasium classes? _____

Have you ever been a member of an American Turner Society? Y N Name of Society _____

Kindly check what activities you are interested in:

- | | | | | | |
|-------------------------------------|--------------------------------------|------------------------------------|--|------------------------------------|---|
| <input type="checkbox"/> Social | <input type="checkbox"/> Handicrafts | <input type="checkbox"/> Tennis | <input type="checkbox"/> Golf | <input type="checkbox"/> Gymnasium | <input type="checkbox"/> Camera Club |
| <input type="checkbox"/> Study Club | <input type="checkbox"/> Fencing | <input type="checkbox"/> Swimming | <input type="checkbox"/> Public Speaking | <input type="checkbox"/> Badminton | <input type="checkbox"/> Ballet Dancing |
| <input type="checkbox"/> Painting | <input type="checkbox"/> Needlecraft | <input type="checkbox"/> Red Cross | <input type="checkbox"/> Bowling | <input type="checkbox"/> Music | <input type="checkbox"/> Little Theater |

Other (indicate) _____

Signed _____

(Applicant must be sponsored by two members)

Proposed and recommended by _____ (Member)

Sponsored and recommended by _____ (Member)

Date of Admittance _____ Amt. Received _____ By _____

Investigated by Membership Committee _____